

**COMMONWEALTH OF PUERTO RICO
DEPARTMENT OF NATURAL AND ENVIRONMENTAL RESOURCES
SAN JUAN, PUERTO RICO**

Contract No: 050-00-000260

Amendment No: 050-00-000260-E

Register No:

**AMENDMENT TO COOPERATIVE AGREEMENT FOR PROFESSIONAL
CONSULTING SERVICES**

AS PARTY OF THE FIRST PART: DEPARTMENT OF NATURAL AND ENVIRONMENTAL RESOURCES of the Commonwealth of Puerto Rico,
represented by its Administrator, Fernando Vargas Arroyo,
hereinafter referred to as the **DEPARTMENT**.

AS PARTY OF THE SECOND PART: UNIVERSITY OF PUERTO RICO, MAYAGÜEZ CAMPUS,
represented by Dr. Jorge I. Vélez Arocho,
hereinafter referred to as the
UNIVERSITY.

J. **WHEREAS:** The **DEPARTMENT**, as amended, and register number 13-11-00, has an agreement with the **UNIVERSITY** to conduct research in accordance with the scope outlined and specifically described in the proposal for Project **F-28, "Cooperative Research on Sport Fish Diseases"**.

WHEREAS: The work contracted has been satisfactorily performed by the **UNIVERSITY**.

WHEREAS: The **DEPARTMENT** still has the need to conduct investigations related to fisheries diseases and parasites problems.

WHEREAS: These types of investigations require a considerable expertise in the subject of fish diseases and parasites and appropriate laboratory facilities and equipment to conduct the work.

WHEREAS: The **DEPARTMENT** lacks the expertise and laboratory facilities to conduct needed work.

NOW THEREFORE: The **DEPARTMENT** and the **UNIVERSITY** have agreed to amend the **FIRST** and **FIFTH** Clauses of the Agreement between the parties executed on November 13, 2000 to establish the work and compensation for fiscal year 2004-2005.

TERMS AND CONDITIONS

FIRST: To amend the **FIRST** clause of the Agreement to add the following:

FIRST: The **UNIVERSITY** agrees to provide its best efforts in performing the work described in the proposal for Segment 15 of Federal Aid Project F-28, "**Cooperative Research on Sport Fish Diseases**" which is attached hereto and by reference incorporated herein.

SECOND: To amend the **FIFTH** clause of the Agreement to add the following:

The **DEPARTMENT** agrees to reimburse the **UNIVERSITY** for the performance of work in an amount not to exceed \$28,647 for the year 2004-2005 as outlined in the budget of the proposal F-28, "Cooperative Research on Sport Fish Diseases" attached hereto and by reference incorporated herein. This amount will be payable from account number **272-1330000-081-2005-DRNAFW-2005** in four installments according to the following schedule: up to a maximum of \$7,161 upon receiving an invoice and the **FIRST QUARTERLY REPORT** after September 30, 2004; up to a maximum of \$7,161 upon receiving an invoice and the **SECOND QUARTERLY REPORT** after December 31, 2004; up to a maximum of \$7,161 upon receiving an invoice and the **THIRD QUARTERLY REPORT** after March 31, 2005; and up to a maximum of \$7,164 upon receiving an invoice and the **ANNUAL REPORT** after June 30, 2005. This final invoice will be payable after an authorized representative of the **DEPARTMENT** reviews the annual report and certifies that the work contracted under this cooperative agreement was completed satisfactorily. Invoices will be sent to Mr. Jose M. Berrios, Director, Division of Coordination of Federal Aid Projects, Department of Natural and Environmental Resources, P.O. Box 9066600, Puerta de Tierra Station, San Juan, Puerto Rico 00906-6600".

THIRD: This amendment will be effective on July 1, 2004 and will continue in force and effect until June 30, 2005.

FOURTH: All other terms and conditions, except those indicated above, will remain unaltered.

ACCEPTANCE

IN WITNESS WHEREOF, the "DEPARTMENT" and the "UNIVERSITY" remain with the provisions of this contract, forcing formally to execute all of its clauses and conditions, at the date of _____, 2004 in San Juan, Puerto Rico.

ccw

Dr. Jorge I. Vélez Arocho
Chancellor
University of Puerto Rico, RUM

Fernando Vargas Arroyo
Administrator
Department of Natural and
Environmental Resources

Revised
by: _____
Legal Advisor